

10/538746

## APPLICATION DATA SHEET

JG17 Rec'd PCT/PTO 14 JUN 2005

Electronic Version v14

Stylesheet Version v14.0

<b>Title of Invention</b>	HOLDER AND METHOD FOR COOLING OR HEATING SAMPLES
Application Type: regular, utility Attorney Docket Number: 15116NP	
Correspondence address: <b>Customer Number:</b> 000293 *000293*	
Continuing Data:  This is a National Stage of SE application number PCT/SE2003/001953, filed 2003-12-15, now Pending.	
Priority Data:  Doc.No: SE 0203781-0; Country - SE; Date: 2002-12-19 us-priority-claimed	
Inventors Information:  <u>Inventor 1:</u> <b>Applicant Authority Type:</b> Inventor <b>Citizenship:</b> SE <b>Given Name:</b> Mats <b>Family Name:</b> MALMQVIST <b>City of Residence:</b> Uppsala <b>Country of Residence:</b> SE <del>SE</del> <b>Address-1 of Mailing Address:</b> Hurtigs gata 63 <b>Address-2 of Mailing Address:</b> <b>City of Mailing Address:</b> Uppsala <b>State of Mailing Address:</b> <b>Postal Code of Mailing Address:</b> SE-754 39 <b>Country of Mailing Address:</b> SE	

10/538746

JC17 Rec'd PCT/PTO 14 JUN 2005

Phone:

Fax:

E-mail:

2-00  
Inventor 2:

Applicant Authority Type: Inventor

Citizenship: SE

Given Name: NickeFamily Name: SVANVIKCity of Residence: StockholmCountry of Residence: SE SEx

Address-1 of Mailing Address: Rorstrandsgata 33 A

Address-2 of Mailing Address:

City of Mailing Address: Stockholm

State of Mailing Address:

Postal Code of Mailing Address: SE-113 40

Country of Mailing Address: SE

Phone:

Fax:

E-mail:

3-00  
Inventor 3:

Applicant Authority Type: Inventor

Citizenship: SE

Given Name: FredrikFamily Name: JOHNANDERCity of Residence: LinkopingCountry of Residence: SE SEx

Address-1 of Mailing Address: Holmsvagen 21

Address-2 of Mailing Address:

City of Mailing Address: IINKOPING

State of Mailing Address:

Postal Code of Mailing Address: SE-589 37

Country of Mailing Address: SE

Phone:

**10/538746****JC17 Rec'd PCT/PTO 14 JUN 2005**

Fax:

E-mail:

## Attorney Information:

practitioner(s) at Customer Number:

000293

\*000293\*

as our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

## Publication Information:

Suggested Figure for Publication -

Suggested Classification -

Suggested Technology Center -

Total Number of Drawing Sheets - 3